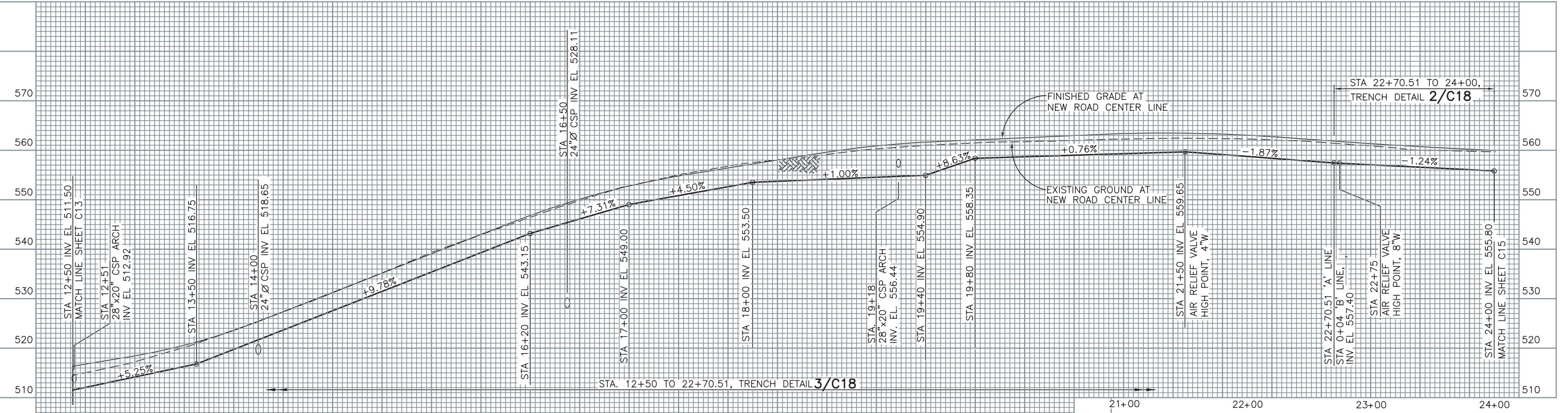
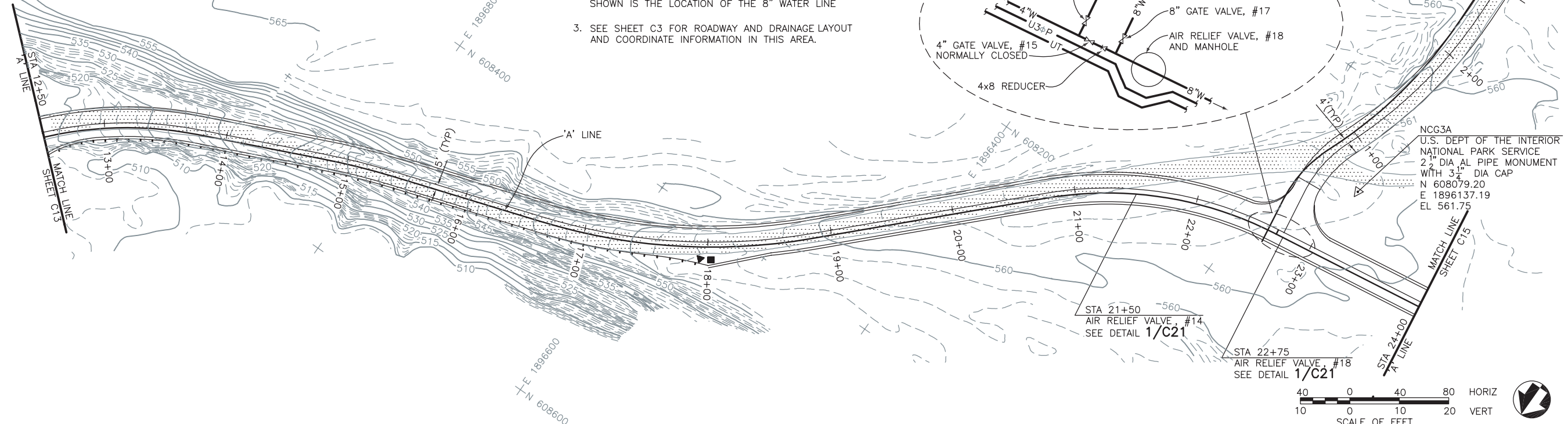
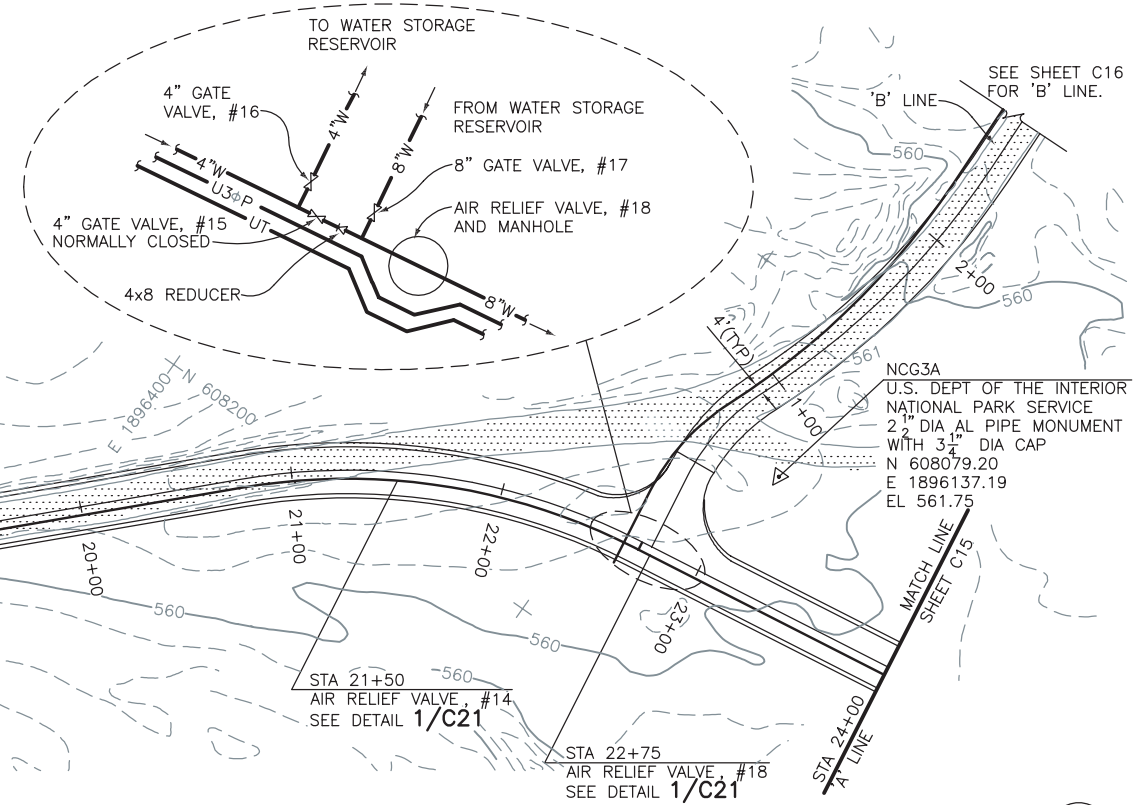


**NOTES**

1. STA 12+50 TO 22+70.51 THE UTILITY LINE SHOWN IS THE LOCATION OF THE 4" WATER LINE
2. STA 22+70.51 TO 24+00 THE UTILITY LINE SHOWN IS THE LOCATION OF THE 8" WATER LINE
3. SEE SHEET C3 FOR ROADWAY AND DRAINAGE LAYOUT AND COORDINATE INFORMATION IN THIS AREA.



DESIGNED: B. DOE	SUB SHEET NO. <b>C9</b>	TITLE OF SHEET <b>SAMPLE WATER LINE PLAN AND PROFILE</b>	DRAWING NO. <b>999</b>
TECH. REVIEW: L. WOLF		NAME OF PARK	PKG. NO. <b>108</b>
DATE: 10/94			SHEET <b>11</b>
			OF <b>43</b>

8/24/01 11:26 C.EVERMAN R15 S:\SYM\_USER\NPS\10\FINAL-SET\CIVIL\C9.DWG

Figure A4 – Sample Water Line Plan and Profile (C9) – 499/41001